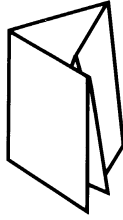


# ROUNDTABLE/HUDDLE STAFF PROGRESS RECORD FOR THE SCOUTER'S TRAINING AWARD

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**(Reproduce locally.)**



Approved \_\_\_\_\_ Date \_\_\_\_\_

3. Conduct a successful roundtable/huddle attendance promotion project.

\_\_\_\_\_

\_\_\_\_\_

2. Actively assist in six roundtables/huddles.

\_\_\_\_\_

\_\_\_\_\_

1. Participate in six roundtable/huddle staff meetings.

Approved \_\_\_\_\_ Date \_\_\_\_\_

### PERFORMANCE (cont.)

4. Develop and exhibit a display related to the theme at one roundtable or huddle.

Approved \_\_\_\_\_ Date \_\_\_\_\_

5. Conduct an opening activity and an opening ceremony.

Approved \_\_\_\_\_ Date \_\_\_\_\_

6. Conduct or be responsible for a major project, presentation, or demonstration at one roundtable or huddle.

Approved \_\_\_\_\_ Date \_\_\_\_\_

### PERFORMANCE

Do the following

Approved \_\_\_\_\_ Date \_\_\_\_\_

Complete 2 years as a registered roundtable/huddle staff member. Tenure for one award cannot be used for other training awards.

### TENURE

Approved \_\_\_\_\_ Date \_\_\_\_\_

Complete basic training for Cub Scout or Boy Scout roundtable commissioners.

### Basic Training

### TRAINING

#### Orientation

Review with the roundtable commissioner orientation material in the current *Cub Scout Roundtable Planning Guide*, No. 34249A, or *Boy Scout Roundtable Planning Guide*, No. 34253, or *Varsity Scout Huddle Guide*, No. 34829.

Approved \_\_\_\_\_ Date \_\_\_\_\_

Review all material in the current *Cub Scout Program Helps, Troop Program Features*, or *Varsity Scout Game Plan*.

Approved \_\_\_\_\_ Date \_\_\_\_\_

### Check One

- Cub Scout roundtable staff
- Boy Scout roundtable staff
- Varsity Scout huddle staff



### COMMITTEE ACTION

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The Scoutmaster's Key is approved.

Chairman \_\_\_\_\_ Date \_\_\_\_\_

## ROUNDTABLE/HUDDLE STAFF PROGRESS RECORD FOR THE



## SCOUTER'S TRAINING AWARD

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
Council \_\_\_\_\_  
District \_\_\_\_\_

### BOY SCOUTS OF AMERICA